

PLEASE TYPE

LEADERSHIP REFERRAL SERVICES

Cumberland Presbyterian Church

8207 Traditional Place

Cordova, Tennessee 38016



CHURCH INFORMATION FORM

Date Form Completed: April 20, 2022

Form Completed by:
Susan Turner

PART I—CHURCH/COMMUNITY PROFILE

SNAPSHOT OF THE CHURCH

Name and Address of Church:

Bartow CP Church

2851 GA - 140

Rydal, GA 30171

Church Number: 2101

Website: www.bcpcga.com

Phone Number: 770-386-8219

Presbytery: TN-GA Presbytery

Year Organized: 1869

Current Active Membership: 91

Active Membership 5 years ago: 90

Contact Information

Search Committee Chairperson: Susan R. Turner

Phone Number: 770-547-0266

Email Address: susan.turner@hughes.net

Attendance/Services

Average weekly attendance for Morning Worship: 60-75

Evening Worship: 20

Mid-Week Service: N/A

Other regular services (list/describe): N/A

Church School (number in attendance) (During Covid)

Nursery: N/A (Covid)

Curriculum:

K-6: 3

Curriculum:

Youth: 4

Curriculum:

Adults: 9-13

Curriculum: Bible Expositor and Illuminator

Total Enrolment: 20

Organizations/Meetings in the church (Bible Study, CPWM, Youth, Men's Fellowship, etc.):

Bible Study – 8, Truth Sisters – 5, CPWM – 9, Youth – 10, Men's Fellowship – N/A

Financial Statement for the last complete fiscal year (give year): See attached - 2021

Income from:

Pledges:

Offerings/Gifts:

Other:

Total Income: See Report

Expenses:

Operating Expenses:

Debt Payment:

Benevolences:

(OUO, Presbytery, Synod,
Second Mile, Stott-Wallace):

Other:

Total Expenses: See Report

Approved Budget for the Current Fiscal Year:

SNAPSHOT OF THE COMMUNITY

Total population of the city, town, or rural area in which the church is located: 3,601

This church serves a community or neighborhood that encompasses an area within how many miles of the church?
30

Indicate the kind of service area by checking any of the following that apply.

Inner City Urban (Downtown) Urban (Residential) Suburban Town
 Rural College Retirement Recreational/Resort Agricultural

The city/town/rural area in which the church is located is (*check one*):

Growing Declining Static

The immediate community/neighborhood/parish served by the church is (*check one*):

Growing Declining Static

PART II—POSITION DESCRIPTION

Title of Position: Senior Pastor Pastor Associate Pastor
 Youth Minister Children's Minister Music Minister Other:

Synopsis of Job Description and Expectations: Conduct Sermons, Teach, good with youth, Camp participation, shut in visitation, active in the community, feed our flock

List all other full or part-time staff: (Name, title, full-time [FT] or part-time [PT]) – N/A

Date position became, or will become, vacant: June 1, 2022

By whom was the position last filled? Mark Rackley
Current address and telephone: 115 Winterberry Drive
Forest, VA 24551
(770) 262-3150

May they be contacted? Yes

Expectations of Work Week:

Full-time (30 hours or more) Part-Time (Less than 30 hours)
 Tent-Maker (Another job/ministry is expected and acceptable) Other (please explain):

Compensation

Salary:

a. Minimum annual cash salary: \$45,000.00

b. Manse? Yes

If no, housing allowance:

c. Utility allowance: Paid by church

d. Other benefits (explain):

Benefits:

a. Church's contribution to retirement fund:
Percentage of salary

b. Health Insurance: Dependent on plan

c. Other benefits (explain):
Disability Insurance

Total compensation: To be determined

Professional Expense Reimbursements and Allowances

1. Automobile Expense: Negotiable:
2. Expenses to General Assembly/Conferences:
3. Continuing Education
4. Other expenses (explain)

Total Professional Expense Reimbursement or Allowances: \$2,500.00

Other Benefits:

Length of vacation: 2 weeks

Amount of time allowed for preaching missions/revivals/continuing education/conferences, etc.: As needed

PART III—SKILLS, INTERESTS, AND EXPERIENCE INVENTORY

A. PASTORAL SKILLS. It is assumed all skills listed below are used by every pastor. However, each person has certain special gifts and particular interests. The ministry of this position in our congregation would be most satisfying if pastoral activities are emphasized as follows: *(When your selections are completed, you should have **ONLY EIGHT** items circled "1" (highest emphasis) with remaining activities circled either 2, 3, or 4).* Please use black ink.

	HIGH	LOW
Evangelism (Relating the gospel to people outside the church and enabling the laity to bear personal witness.)	2	
Personal and Spiritual Development (Providing resources and guidance for individuals in his or her devotional life and for prayer groups, retreats, and other small group experiences.)	1	
Leading Worship (Planning and conducting worship services.)	1	
Preaching (Communicating the gospel through sermons and relating it to life.)	1	
Administration (Managing the affairs of the congregation and its organizations)	1	
Program Development (Establishing goals and organizing to create and implement programs in church and community.)	2	
Stewardship (Leading in the development and use of individual and congregational resources.)	1	
Counseling (In a formal setting, assisting people who face problems or decisions.)	2	
Visiting Homes (Calling in homes on a regular basis)	2	
Crisis Visiting (Serving people in the midst of crises, e.g., illness, death, trauma...)	1	
Community Leadership (Organizing to meet needs such as drug problems, schools, fair housing, etc.)		3
Inter-Church Cooperation (Working in interdenominational programs or activities.)		3
Denominational Service (Serving in the work and on the committees of the church outside the local congregation.)	2	
Christian Education (Leading the congregation in its ministry of Christian education.)	1	
Youth Ministry (Developing and leading a program of education with youth.)	1	
Music and the Arts (Using the arts as a resource in worship and ministry.)		4

PART IV—NARRATIVE INFORMATION

(Attach your narrative information, using the outline below. If your church or committee has recently done a Mission Study and/or written a Mission Design with goals and objectives, you may use information from that in place of sections B and C below. Do not use more than five (5) pages of narrative information. The statements/questions in the outline below are only suggestive of the kinds of information you might wish to include in this narrative section.)

A. THE CHURCH AND COMMUNITY – See Attached

1. The Church

Write a brief statement describing the way your members view your church, including any special “flavor” or hallmarks you can identify that would help a stranger to understand the kind of congregation you have. It would be helpful to state something about the membership of your church in terms of occupations, educational levels, racial mix, etc. Note any plans for extensive remodeling of the church’s facilities or any plans for future construction on either the church facilities or the manse. Describe the church’s property—not only in terms of buildings but also in terms of the total church site, indicating any special use of the property by the church or community, e.g., recreational uses.

2. The Community

Describe the community in which the church is located in such a way that a stranger could visualize the kind of community it is. What educational, cultural, and medical facilities are available, either in the community or nearby? What other churches serve the same community? Are there special, or major, issues confronting the community and, if so, how is the church responding to them?

B. PROGRAM AREAS IN THE LIFE OF THE CHURCH – See Attached

Comment on such program areas as worship, fellowship, Christian education, evangelism, stewardship, missions (both local and beyond the congregation). Describe some programs or involvements by the church that have been most meaningful in your church’s life and ministry. What kind of structure is used to plan and implement programs in your church, e.g., committee structure, what committees are functioning, how often do they meet, etc.?

C. WORSHIP PREFERENCES – See Attached

Please describe the worship style of your church as it is now.

Informal:

Traditional:

Blended:

Contemporary:

If your church does not include a blended or contemporary style of worship, please state whether your church would be open to changing the present style of worship. If so, how? (Include a current Worship Bulletin).

If your church worship style does not include blended or contemporary elements of worship would you be open to changes within worship, or to the addition of worship services to include these kinds of worship?

D. GOALS, OBJECTIVES, VIEWPOINTS – See Attached

What goals/objectives have been established by your church for its life and ministry? Comment on your understanding of some major issues that your church will be facing in the coming few years (five to ten years).

E. BENEVOLENCE SUPPORT – See Attached

What percentage of your church’s annual total offerings is given to benevolent causes? Use the last complete fiscal year to figure the percentage and note if there are plans to increase or decrease the benevolent support in the current fiscal year. In figuring the total benevolent support, include such items as Our United Outreach (OUO), presbyterial and synodical causes, Second Mile Giving that is directed to programs outside your local congregation, and local benevolences outside your congregation but in the community, e.g., aid for the needy, etc.

List the non-denominational causes, if any, to which benevolence/mission support is given, along with an approximate annual amount, e.g., World Vision (other than what is channeled through the denominational program

that is linked with World Vision.

ATTACHMENTS

PART IV—NARRATIVE INFORMATION

(Attach your narrative information, using the outline below. If your church or committee has recently done a Mission Study and/or written a Mission Design with goals and objectives, you may use information from that in place of sections B and C below. Do not use more than five (5) pages of narrative information. The statements/questions in the outline below are only suggestive of the kinds of information you might wish to include in this narrative section.)

A. THE CHURCH AND COMMUNITY

- 1. Our Church Hallmarks – First and foremost, we are a praying church. We are a friendly church with a Christ centered message. We are loving and welcoming to all who choose to attend our services. Our congregation consists of hard-working trades people, educators, farmers, professionals, as well as active retired folk. We have welcomed racial and ethnic families into our services and into membership. We are aware of and actively embrace special needs children and adults.**

Our Church Property – We were founded in 1869; our heritage is very rich. After 152 years, on October 28, 2021, our church building caught on fire. We are in the process of rebuilding the part that was burned as well as the areas receiving smoke/water damage. We pray the construction will be complete by the end of the year. We have a vibrant Rebuild Committee working to ensure our new building is equipped with new technology and code upgrades. We have 8 Sunday school rooms, dining hall, kitchen, restrooms, pastor’s office, copy room, storage rooms, chapel, music room, cemetery, sanctuary with piano and organ, a Session room, 2 paved parking lots.

Our Manse Property – It is in a beautiful, rural setting; it is just off Interstate 75, almost halfway between Atlanta and Chattanooga, about an hour’s drive either way. It’s the best of both worlds. It is situated on 7 acres of beautiful land and is complete with a softball field, playscape, fire circle area for fellowship, space for a garden, and a large shed for storage. The manse is a traditional ranch home with 3 bedrooms, 2 full bathrooms, gas log fireplace, full basement. The house will be “freshened up” after our present pastor and his family have moved.

- 2. Our Community – We are only an hour away from 2 major cities. It is a beautiful, mostly rural community. There are scenic pastures with lots of cows; we have people who are enormously caring and loving who take care of one another. It is close to many historical, cultural, and educational opportunities including Tellus Science Museum, Booth Western Art Museum, Bartow History Museum, and the newly opened Savoy Automobile Museum. Some of the arts programs available in the community are the Grand Theater, Pumphouse Players, and Cartersville School of Ballet. In adjacent cities we have the World of Coca Cola, Fox Theater, Atlanta Braves/Falcons, aquariums, Lookout Mountain, hiking, rafting, biking, as well as other adventures in surrounding areas. We have magnet, college preparatory, vocational, STEM certified schools, and Georgia Highlands College. Shorter University, Berry College, Kennesaw State University, Emory University, Georgia Tech, and Georgia State University are all within an hours’ drive. Excellent hospitals (Redmond Park, Piedmont, Northside, WellStar, and Emory) are located within a 45–60-minute drive. Churches in the area include Cedar Creek Baptist, Pine Log United Methodist, Glade Baptist, Oak Hill Baptist, Mount Pleasant Baptist and New Hope Baptist. The technology is not the best in our area. We basically operate in the neighborhoods via satellite service. We need better, stable and more reliable wi-fi to telecast our services on Sundays. The children need it to complete virtual school assignments. This is also difficult to do with the service available in our area.**

B. PROGRAM AREAS IN THE LIFE OF OUR CHURCH – We use a Sunday in late summer as Camp Sunday allowing the children & youth who attended camp to show the congregation about their camp experience and encourages support of our camp programs. We engage in many programs with our community Pine Log Elementary School. We are involved with the Read To Grow Program helping the students to increase their reading skills; we participate in the Summer Feeding Program, ensuring all children have lunch and breakfast throughout the summer months. We assist the school with Pine Log Christmas to make certain all needy families have toys and clothes for their children and a ham on the table Christmas Day. We worked diligently to start a health clinic in Guatemala, showing our commitment to missions.

C. WORSHIP PREFERENCES

Please describe the worship style of your church as it is now.

Informal: We have a welcoming, loving, warm congregation who is not afraid to make this known to others, before, during or after the service.

Traditional: We still love to sing traditional hymns, cling to bulletins, and recite liturgy. We practice for choir specials and for hand bell presentations.

Blended: We use some contemporary music that includes guitar, horn, drum, and some audio-visual displays.

Contemporary:

If your church does not include a blended or contemporary style of worship, please state whether your church would be open to changing the present style of worship. If so, how? (Include a current Worship Bulletin).

If your church worship style does not include blended or contemporary elements of worship would you be open to changes within worship, or to the addition of worship services to include these kinds of worship? With Session approval.

D. GOALS, OBJECTIVES, VIEWPOINTS – We want to continually reach out to as many lost people as possible. In the next 5-10 years, we want to continue community programs and taking care of the members of our community. As members of our congregation are getting older, we will have a need to elect additional elders. We want to navigate the technological world without losing the integrity of our church family. We will need to revamp our church website so it will continue to be updated, fresh and carry current information.

E. BENEVOLENCE SUPPORT – Since Covid has been in existence, our percentage of annual total offerings has dropped to 13.7%. Prior to Covid, we generally gave around 20%. Due to the relaxing of the Covid regulations, the benevolent funds will increase for the year. We will again buy school supplies for the children at Pine Log Elementary School, we will again start Backpack Buddies (Filling bookbags with food for needy children to take home over the weekends), we will provide food for the Adairsville Food Bank, send clothes to the Adairsville Clothes Closet and to the Church Shop. We will also continue our monthly gifts to the Guatemala Clinic.

2021 Annual Report Form

Presbytery	TN-GA	Church Number	2101
Church Name	Bartow Cumberland Presbyterian Church		
1. Total Membership at end of 2020 was			163
2. Total Gains during 2021 (Professions of Faith, reaffirmations and transfers)			0
3. Total Losses during 2021 (deaths, transfers, other removals)			2
4. Total Membership at the end of 2020 (Number 1 plus Number 2 minus Number 3 = Total Ending Membership for 2021)			161
5. Children (infants) baptized during 2021			1
6. Active members at the end of 2021			91
7. Professions of faith in 2021			0
8. Sunday School enrollment at the end of 2021			20
9. Total Income received during 2021 (do not include loans or board/agency support as income)			\$151,134.59
10. Total Outreach Giving during 2021 (OUO, presbytery/synod, 2 nd mile, local projects, charities, etc.)			\$16,820.71
11. All other expenses during 2021			\$122,859.34
12. Value of all church property (include church, manse, and any other property the church owns)			\$1,307,000.00

The OUO Committee has asked that all congregations be reminded that in 1985, the General Assembly adopted a recommendation to try to simplify congregational giving to Our United Outreach. General Assembly agreed that a church would be asked to tithe or give 10% of their income to Our United Outreach.

For example: Based on the income amount entered on line 9, the following calculation shows the recommended amount to be given to OUO.

10% of Income (line 9 x 10%)	15,113.46
	\$ _____

5,000.00
\$ _____

Please indicate the actual amount given to OUO in 2021

Please provide any staff changes (i.e. pastor, associate pastor, session clerk) in a separate email to:
eav@cumberland.org

Bartow Church
Profit & Loss
 January through December 2021

	Jan - Dec 21
Income	<i>Balance Jan. 1, 2021</i>
Interest	
Bank Interest	14.92
WOW Interest	746.58
Total Interest	761.50
Offering	
Foundation	23,162.48
Weekly Offering	124,374.78
Total Offering	147,537.26
Other Income	1,850.83
Refunds & Reimbursements	25.00
Special Offerings	
Cookbooks	20.00
Memorials	630.00
Youth Events	310.00
Total Special Offerings	960.00
Total Income	151,134.59
Expense	
Christian Education	
Literature	823.93
Total Christian Education	823.93
Church Property	
Electricity	
E.Church	3,364.67
E.Manse	3,805.78
Lights	661.29
Total Electricity	7,831.74
Gas	
G.Church	2,789.73
G.Manse	1,705.36
Total Gas	4,495.09
Insurance	
Real Estate	4,559.00
Umbrella Liability	350.00
Total Insurance	4,909.00
Phone	1,024.11
Repairs & Maintenance	
Church Maintenance	3,619.99
Manse Maintenance	402.00
Mower	331.54
Pest Control	719.20
Repair	225.44
Total Repairs & Maintenance	5,298.17
Water	
W.Church	145.28
W.Manse	731.30
Total Water	876.58
Total Church Property	24,434.69
Gen. Administration	
Gifts	1,660.50
supplies	421.75
Gen. Administration - Other	1,531.44
Total Gen. Administration	3,613.69

566,873.06

4:47 PM
01/11/22
Accrual Basis

Bartow Church
Profit & Loss
January through December 2021

	<u>Jan - Dec 21</u>
Missions	
Website	162.05
Total Missions	<u>162.05</u>
O U O	5,000.00
Pastoral Ministry	
Disability Insurance	201.48
Health Insurance	25,153.10
Ministerial Expense	692.95
Retirement	11,600.00
Salary	58,000.00
Total Pastoral Ministry	<u>95,647.53</u>
Presbyterial Apportionment	<u>2,675.16</u>
Total Expense	<u>132,357.05</u>
Net Income	<u>18,777.54</u>

Balance Dec. 31, 2021

\$85,650.⁶⁰

2021 Budget Comparison
2022 Proposed Budget

Line Items	2020 Budget	2020 Spent	2021 Budget	2021 Spent	2022 Proposed Budget	Notes
Pastoral Ministry						
Salary	\$56,000.00	\$56,000.00	\$58,000.00	\$58,000.00	\$58,000.00	
Retirement - Employee Contribution	\$8,400.00	\$8,400.00	\$8,700.00	\$8,700.00	\$8,700.00	
Retirement - Matching Contribution	\$2,800.00	\$2,800.00	\$2,900.00	\$2,900.00	\$2,900.00	
Health Insurance	\$27,816.00	\$27,683.35	\$25,370.16	\$25,153.10	\$25,833.96	
Disability	\$202.00	\$201.48	\$202.00	\$201.48	\$202.00	
Ministerial Expenses	\$2,000.00	\$547.07	\$2,000.00	\$692.95	\$1,000.00	
Continuing Education	\$500.00	\$228.29	\$500.00	\$0.00	\$250.00	
	\$97,718.00	\$95,860.19	\$97,672.16	\$95,647.53	\$96,885.96	
Church Property						
Georgia Power	\$10,500.00	\$7,728.26	\$10,000.00	\$7,831.74	\$10,000.00	
Gas	\$7,500.00	\$5,264.30	\$7,000.00	\$4,495.09	\$7,000.00	
Real Estate Insurance	\$4,200.00		\$4,200.00	\$4,559.00	\$4,904.00	1/8/2022-1/8/2023
Umbrella Liability Insurance	\$400.00	\$350.00	\$375.00	\$350.00	\$350.00	
Workman's Comp. Insurance	\$400.00	\$408.00	\$410.00		\$430.00	1/8/2022-1/8/2023
Telephone	\$1,200.00	\$1,125.60	\$1,200.00	\$1,024.11	\$1,100.00	
Repairs/Maintenance	\$5,500.00	\$6,560.48	\$5,500.00	\$5,298.17	\$6,000.00	
Water	\$1,200.00	\$850.50	\$1,000.00	\$876.58	\$1,000.00	
	\$30,900.00	\$22,287.14	\$29,685.00	\$24,434.69	\$30,784.00	
General Administration						
General Expenses	\$6,000.00	\$4,276.23	\$6,000.00	\$3,613.69	\$5,000.00	
	\$6,000.00	\$4,276.23	\$6,000.00	\$3,613.69	\$5,000.00	
Christian Education						
Camp Fees	\$1,000.00				\$400.00	
Literature	\$1,200.00	\$793.79		\$823.93	\$1,000.00	
Music Supplies	\$250.00				\$100.00	
VBS	\$350.00				\$250.00	
Youth Expenses	\$100.00				\$250.00	
	\$2,900.00	\$793.79	\$1,500.00	\$823.93	\$2,000.00	
Missions						
Flowers, Food, Fruit, Bibles, etc.	\$300.00				\$300.00	
Pulpit Supply	\$450.00	\$150.00			\$450.00	
Revival	\$1,500.00				\$1,000.00	
Website	\$175.00	\$162.05		\$162.05	\$175.00	
	\$2,425.00	\$312.05	\$2,000.00	\$162.05	\$1,925.00	
Presbyterial Apportionment	\$4,270.89	\$4,270.89	\$2,675.16	\$2,675.16	\$2,215.07	
OUO	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	\$5,000.00	
TOTALS	\$149,213.89	\$132,800.29	\$144,532.32	\$132,357.05	\$143,810.03	
Monthly Offering	\$12,434.49				\$11,984.00	



Bartow Cumberland Presbyterian Church

Rydal, Georgia

BARTOW CUMBERLAND PRESBYTERIAN CHURCH

April 24, 2022

Second Sunday of Easter

11:00 a.m.

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 118:24

This is the day that the Lord has made;
Let us rejoice and be glad in it.

OPENING PRAYER

HYMN

My Lighthouse

In my wresting and in my doubts, in my failures You won't walk out.
Your great love will lead me through; You are the peace in my troubled sea.
You are the peace in my troubled sea.

My lighthouse. My lighthouse, shining in the darkness, I will follow You.
My lighthouse. My lighthouse, I will trust the promise, You will carry me
Safe to shore; safe to shore; safe to shore, safe to shore.

In the silence You won't let go. In my questions, Your truth will hold.
Your great love will lead me through; You are the peace in my troubled sea.
You are the peace in my troubled sea.

My lighthouse. My lighthouse, shining in the darkness, I will follow You.
My lighthouse. My lighthouse, I will trust the promise, You will carry me
Safe to shore; safe to shore; safe to shore, safe to shore.

I won't fear what tomorrow brings; with each morning I'll rise and sing.
My God's love will see me through. You are the peace in my troubled sea.
You are the peace in my troubled sea.

My lighthouse. My lighthouse, shining in the darkness, I will follow You.
My lighthouse. My lighthouse, I will trust the promise, You will carry me
Safe to shore; safe to shore; safe to shore, safe to shore.

CALL TO CONFESSION

1 John 1:8-9

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

PRAYER OF CONFESSION (*unison*)

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. Hear now our silent prayers of confession.

ASSURANCE OF PARDON

1 Timothy 1:15-17

This is a true saying, to be completely accepted and believed: Christ Jesus came into the world to save sinners. I am the worst of them, but God was merciful to me in order that Christ Jesus might show his full patience in dealing with me, the worst of sinners, as an example for all those who would later believe in him and receive eternal life. To the eternal King, immortal and invisible, the only God—to him be honor and glory forever and ever! Amen.

Friends, believe the Good News:

In Jesus Christ, we are forgiven!

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

PRAYERS OF THE PEOPLE & LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

DOXOLOGY

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost! Amen.

SCRIPTURE LESSON

Luke 24:13-35

SERMON

Rev. Mark Rackley, pastor

INVITATION TO DISCIPLESHIP

HYMN

When We All Get to Heaven

Sing the wondrous love of Jesus, sing His mercy and His grace;
In the mansions bright and blessed, He'll prepare for us a place.
When we all get to heaven, what a day of rejoicing that will be!
When we all see Jesus, we'll sing and shout the victory.

While we walk the pilgrim pathway, clouds will overspread the sky;
But when traveling days are over, not a shadow, not a sigh.
When we all get to heaven, what a day of rejoicing that will be!
When we all see Jesus, we'll sing and shout the victory.

Onward to the prize before us! Soon His beauty we'll behold;
Soon the pearly gates will open, we shall tread the streets of gold.
When we all get to heaven, what a day of rejoicing that will be!
When we all see Jesus, we'll sing and shout the victory.

CHARGE & BENEDICTION