## FMCA NORTHWEST AREA'S 2023 RALLY

## JUNE 7-11, 2023

**Linn County Expo Center** 3700 Knox Butte Rd E, Albany, OR 97322

Parking: Tues, 6/6 – 1 PM to 5 PM • Wed. 6/7 – 8 AM to 5 PM Departure: Sun, 6/11 - Noon

Highlights: 4 Nights Camping • 2 Meals • 3 Nights Entertainment Strawberries & Ice Cream Social • First-Time Attendee Orientation • Bingo Vendors • RV Displays • Chapter Fair • Seminars & Crafts • Door Prizes Coffee & Doughnuts Served Each Morning • 50/50 Raffle • Swap Meet

Find the



All Recreational Vehicles Welcome • No Early Arrivals

Northwest A	rea Rally Registrat	ion For	m	Perm	nanent changes	to membership files ca	annot be made from this form.	
Member Number:	Last Name:	st Name:				Co-Pilot:	Co-Pilot:	
Address (If this address differs from your billing address, please call):			City:	City:			ce: Zip/Postal Code:	
E-mail:			Telephone:			Cell Phone:		
RV Make:		RV Length:		Hold a	t Will Call? Yes	First Time Attendee		
1. Guest/Child's Name/A	2. Guest/Child's Name/Age:				O Disabled Parking			
Registration Category		By 5/5	After 5/5	Qty	Total	Would You Li	ke to Volunteer?	
RV with 2 Adults – Dry Camping (General & Disabled)		\$ 220	\$ 240		\$	Yes, I would like to volunteer.		
RV with 1 Adult - Dry Camping (General & Disabled)		\$ 200	\$ 220		\$		Please contact Butch Evans Cell: (503) 931-5925 Email: hearfromus@gmail.com	
Additional Fee for 30-Amp Electric		+\$ 140	+\$ 140		\$			
Each additional Occupant (Over 13 Years Old)		\$ 60	\$ 60		\$	Rally Master – Dennis Martin		
Children 13 & Under (Camping)		FREE	FREE		\$	Cell: (513) 824-4919 Email: dvrcommanders@gmail.com		
Passport (Per Person, See Below)		\$ 100	\$ 100		\$	Commercial Exhibits – George Doersch		
Payment Information				Total	\$	Cell: (541) 287-0531 Email: ghd4440@outlook.com		
Place Credit Card				<b>Group/Chapter Parking:</b> All groups or chapters that want to park together must arrive together.			Parking Captain – Andy Balogh	
Registrations By: Online www.fmca.com	ine w.fmca.com Mail to: Northwest Area Rally c/o FMCA 0) 543-3622 8291 Clough Pike	Electric: Electric hookups are limited. Generator use allowed: 7:00am to 11:00pm. Passport: Allows access to Vendors, Seminars, RV Displays, Entertainment and Food Events. (No RV Parking on the grounds.) Badges: Your name badge must be worn at all times. The badge is your entrance pass to seminars, entertainment, and meals.			Cell: (503) 530-0166 Email: kabalogh@shaw.ca			
<b>Phone</b> (800) 543-3622 (513) 474-3622						Seminar Captain – Martie Martin		
						(253) 380-1919 ommanders@gmail.com		

An inherent risk of COVID-19 exposure exists in any public place where people gather. By attending this event you understand and assume all risk related to COVID-19 exposure. FMCA, its staff, officers, exhibitors, volunteers, members, service providers, and grounds personnel are not liable for any illness, injury, or death from COVID-19 related to your participation at this event.

Registrations made after May 5, 2023 will be held at Will Call. CANCELATION POLICY: Refunds will be given, minus \$25, only upon written request (email to arearallies@fmca.com) on or before May 5, 2023, and badges and confirmation materials are returned to the FMCA home office. No refunds after May 5, 2023. NO EXCEPTIONS. In the event this rally is canceled because of COVID-19, you will receive a full refund.

Email: dvrcommanders@gmail.com