



**Transfiguration of the Lord  
Holy Communion  
February 15, 2026**

Cover photo by  
Donovan Drake.

*About the Prelude*

The Prelude is a musical offering to help move the hearts and minds of the gathering community from the daily struggles of life to the worship of God.

This movement has an ostinato bass line and Chorale-like theme, followed by variations on the opening motives that lead through dynamic changes in tempo and character.

*Transfiguration of the Lord*

"Transfiguration" refers to a change in form or appearance. At the Transfiguration of the Lord, we celebrate the revelation of divine glory in the human life of Jesus Christ. Jesus' radiant appearance on the mountaintop evokes the consuming fire of the glory of the Lord at Mount Sinai. Standing with Moses and Elijah, Jesus represents the fulfillment of the law and the prophets. The transfiguration looks back to Jesus' incarnation and baptism, as God again claims him as a beloved child.

## GATHERING

*(Silence during the Prelude is requested in preparation for worship.)*

### PRELUDE

Charles-Marie Widor

Symphonie V, Mvt. III: Andantino quasi allegretto

### \*CALL TO WORSHIP

Let us worship God!

*(Those who are able may stand.)*

We have seen the light of God:  
**on the lofty mountain in joy;  
in the valleys that have been made fertile.**

We have witnessed the light of Christ:  
**in the resurrection of the body;  
in the hope of reconciliation.**

We have known the light of the Spirit:  
**with eyes that have been opened;  
with ears that have been unstopped;  
with tongues that have been loosened.**

### \*PRAYER OF THE DAY

The Lord be with you. **And also with you.**

**Almighty and loving God,  
we thank you for revealing your Son Jesus in glory  
before he suffered and died.  
Give us faith to recognize him as your dear Son,  
and strengthen us to suffer with him,  
until we come to share his glory.  
For he lives and reigns with you and the Holy Spirit,  
one God, now and forever. Amen.**

*(The Cross and Bible lead the procession, symbolic of the centrality  
in worship of Jesus Christ - the Living Word,  
and the Bible - the written Word.)*

### \*PROCESSIONAL HYMN 193

UNSER HERRSCHER

Jesus, Take Us to the Mountain

# 193 Jesus, Take Us to the Mountain

1 Je - sus, take us to the moun - tain, where, with Pe - ter,  
 2 What do you want us to see there, that your close com -  
 3 What do you want us to hear there, that your dear dis -  
 4 Take us to that oth - er moun - tain where we see you  
 5 We who have be - held your glo - ry, ris - en and as -

James, and John, we are daz - zled by your glo - ry,  
 pan - ions saw? Your di - vin - i - ty re - vealed there  
 ci - ples heard? Once a - gain the voice from heav - en  
 glo - ri - fied, where you shout - ed "It is fin - ished!"  
 cend - ed Lord, can - not help but tell the sto - ry,

light as blind - ing as the sun. There pre - pare us  
 fills us with the self - same awe. Clothed in flesh like  
 says of the In - car - nate Word, "Lis - ten, lis - ten,  
 where for all the world you died. Hear the stunned cen -  
 all that we have seen and heard; say with Pe - ter,

for the night by the vi - sion of that sight.  
 ours you go, matched to meet our dead - liest foe.  
 ev - ery - one: this is my be - lov - ed Son."  
 tur - i - on: "Tru - ly this was God's own Son!"  
 James, and John: "You are God's be - lov - ed Son!"

## CALL TO CONFESSION

Let us draw near to God with sincerity of heart  
and full assurance of faith;  
**our guilty hearts sprinkled clean,  
our bodies washed with pure water.**

In humility and faith, let us confess our sin to God.

## PRAYER OF CONFESSION


**O Lord our God,  
you are a forgiving God,  
and we are a people in need of forgiveness,  
for we often fail to see your glory in our midst.  
We see the dreadful consequences of wrongdoing  
in this world,  
yet we often fail to renounce shameful things,  
until we ourselves have done them.  
Yet, we would rather confess our sin  
than falsify your word;  
and since we cannot cunningly justify ourselves,  
we are bold to hope in your mercy,  
and we long to see you in your radiance.  
Forgive us, O God of glory.  
Grant us a clean conscience, the clear vision of faith,  
and the great gift of freedom in your Spirit;  
in Jesus' name we pray.**

*(Silent confession)*

## Kyrie


James MacMillan

(Organ introduction) **4** 1st-Choir/2nd-Congregation




Lord, have mer- cy, Lord, \_\_\_ have

1st-Choir/2nd-Congregation



mer - cy. Christ, have mer - cy, Christ, \_\_\_ have

All sing



mer- cy. Lord, have mer-cy, Lord, \_\_\_ have mer- cy.

## *Call to and Prayer of Confession*

A call to confession expresses God's initiative in calling for repentance and promising forgiveness in Christ. As members of Christ's body, we confess the reality of sin, captivity, and brokenness in personal and common life and ask for God's saving grace.

## *About the Kyrie*

The Kyrie (Greek "kyrios" [Lord]) is a corporate musical prayer for grace.

## ASSURANCE OF PARDON

Believe the Good News: **In Jesus Christ we are forgiven!**

### **\*The Peace**

Since God in Christ has forgiven us,  
let us also forgive one another.  
The peace of Christ be with you. **And also with you.**

*(Please exchange the peace with the words,  
“The peace of Christ be with you.”)*

### *Act of Praise*

The Act of Praise brings together the choir and congregation to sing God's praise in response to the Assurance of Pardon as the last phrase.

### **\*ACT OF PRAISE** (Hymn 513)

FESTIVAL CANTICLE

This Is the Feast of Victory

*(The congregation is invited to sing with the choir.)*

**Refrain: This is the feast of victory for our God.  
Alleluia, alleluia, alleluia!**

**Sing with all the people of God,  
and join in the hymn of all creation. *Refrain.***

## CONCERNS OF THE CHURCH

*(Everyone is asked to sign the Friendship pad,  
which is located on the center aisle end of each pew.)*

## THE WORD

### PRAYER FOR ILLUMINATION

### SCRIPTURE

Hear the Word of God! **Our ears are open.**

#### **Exodus 24:12-18**

*(Old Testament, Page 70 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

#### **Psalm 2 (singing together Hymn 758)**

EBENEZER

#### **Matthew 17:1-9**

*(New Testament, Page 18 in your pew Bible)*

The Word of the Lord. **Thanks be to God!**

### *Prayer for Illumination*

A Prayer for Illumination calls on the Holy Spirit to empower the reading, understanding, proclaiming, and living of God's word. This sense of utter reliance on the illumination of the Spirit is an important and distinctive mark of the Reformed tradition.

# 758 Why Do Nations Rage Together

(Psalm 2)

1 Why do na-tions rage to - geth - er; why in vain do  
 2 To the chil-dren of the prom-ise God shall give the

The first system of music features a treble and bass staff in 4/4 time with a key signature of three flats. It includes several triplet markings over the vocal line.

they con-spire? Rul-ers of earth's vast do - min - ions light  
 throne this day. With a scep - ter forged of i - ron, they

The second system continues the melody and accompaniment, maintaining the same musical structure and triplet markings.

the skies with mar - tyr's fire. Truth mis - tak - en, God for -  
 shall dash their foes as clay: faith re - veal - ing, hum - bly

The third system continues the musical progression with consistent notation and triplet markings.

sak - en, banes of righ - teous - ness a - rise; yet shall  
 kneel - ing, quench the fire and sheathe the sword, for God's

The fourth system continues the musical progression with consistent notation and triplet markings.

they reap sore dis - plea - sure, sure de - feat be - fore God's eyes.  
 wrath is quick - ly kin - dled; blest are they who serve the Lord.

The fifth and final system concludes the piece with consistent notation and triplet markings.

*(A moment for meditation)*

## \*AFFIRMATION OF FAITH

**Christ Jesus,  
though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself, taking the form of a slave,  
being born in human likeness.  
And being found in human form, he humbled himself  
and became obedient to the point of death –  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth, and under the earth,  
and every tongue should confess to the glory of God:  
Jesus Christ is Lord! Amen.**

(Philippians 2:5-11)

## THANKSGIVING

### OFFERING

Anthem

Gwyenth Walker

Dazzling as the Sun

Dazzling as the sun,  
the face of Jesus on the mountain,  
like the face of Moses  
coming down from Sinai  
ready, strong to lead his people  
out of bondage into freedom,  
to the promised land.

Transfigured for disciples' eyes,  
God's servant who would suffer  
as Isaiah prophesied.  
Revealed in garments glist'ning white,  
the glorious Son of Man  
whom Daniel had foretold.  
Then the cloud of presence,  
then the voice of witness:  
"This is my beloved Son

### *Offering*

The collection of tithes and offerings takes place as a response to the Word. These actions are signs of our gratitude for the grace of God proclaimed in the gospel.

To give, please scan the QR code below:



*Dazzling as the Sun* is a setting of a celebratory text by Delores Dufner, OSB. The text focuses on images related to the Biblical Transfiguration, when Jesus was visited on the mountain by Moses and Elijah and was "transfigured" in blinding light. The text traces the Biblical preparation for the New Testament Transfiguration from the Old Testament and finally relates it to us today. As the text traces the Biblical images forward, the music builds in energy until the final section when God's statement of "This is my beloved Son" returns while the music builds underneath it to a vibrant climax -- "dazzling as the sun."

The bread served in today's communion is gluten-free.

on whom my favor rests.  
Listen to him." Hear him!

Gazing on the Lord  
by radiant light transfigured,  
see the pattern of our lives:  
cross embraced to Easter splendor.  
Claim the Gospel vision wondrous:  
we are God's beloved ones.  
Claim the transformation promised:  
destiny of glory!

**\*DOXOLOGY**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;  
Praise God, all creatures here below: Alleluia! Alleluia!  
Praise God, the source of all our gifts!  
Praise Jesus Christ, whose power uplifts!  
Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!**

**\*PREPARATION OF THE LORD'S TABLE**

**\*INVITATION**

**\*GREAT PRAYER OF THANKSGIVING**

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Eternal God, holy and mighty...whose glory shown forth even  
when confronted with the cross.

Therefore we praise you,  
joining our voices with the choirs of angels,  
and with all the faithful of every time and place,  
who forever sing to the glory of your name:



ALL:

Ho - ly, ho - ly, ho - ly Lord. God of  
 pow - er and might. Heav - en and earth are full of your glo - ry. Ho - san -  
 na, ho - san - na, ho - san - na in the high - est! Bles - sed is  
 he who comes, he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est!

*(The congregation may be seated.)*

You are holy, O God of majesty, ...  
 That our lives may proclaim the one crucified and risen.

Great is the mystery of faith.

Christ has died, Christ is ris - en, Christ will come a - gain.

Gracious God, pour out your Holy Spirit upon us...  
 we will feast with you at your table in glory.

Through Christ, with Christ, in Christ,  
 in the unity of the Holy Spirit,  
 all glory and honor are yours, almighty God,  
 now and forever.

ALL:

[organ] A - men, A - men, A - men.

## \*THE LORD'S PRAYER

**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our debts,  
 as we forgive our debtors;  
 and lead us not into temptation,**

**but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## **BREAKING OF THE BREAD**

## **COMMUNION OF THE PEOPLE**

Music during Communion

J.S. Bach

Wer nur den lieben Gott lässt walten (Hymn 816) BWV 690

Anthem

Frederick H. Candlyn

Thee We Adore

Thee we adore, O hidden Saviour, Thee,  
Who in Thy sacrament art pleased to be;  
Both flesh and spirit in Thy presence fail.  
Yet here Thy presence we devoutly hail.

O blest memorial of our dying Lord,  
who living bread to all doth here afford!  
O may our souls forever feed on Thee,  
And Thou, O Christ, forever precious be.

Fountain of goodness, Jesus Lord and God,  
Cleans us, unclean, in Thy most cleansing flood;  
Increase our faith and love, that we may know  
The hope and peace which from Thy presence flow.

O Christ, whom now beneath a veil we see,  
May what we thirst for soon our portion be,  
To gaze on Thee unveiled, and see Thy face,  
The vision of Thy Glory and Thy grace.

### *About the Postlude*

The Postlude is considered the final Alleluia of worship.

Reger uses the first line of the chant melody to this ancient hymn of praise for this organ piece. The melody appears in different voices and is the subject of the final section which is a five-voice fugue with an extensive crescendo.

## **PRAYER AFTER COMMUNION**

### **SENDING**

**\*HYMN 190**

GENEVA

Swiftly Pass the Clouds of Glory

**\*BENEDICTION**

**POSTLUDE**

Max Reger

Te Deum, Op. 59 No. 12

---

*\*(Those who are able may stand.)*

# 190 Swiftly Pass the Clouds of Glory

Capo 3: (Dm) Fm (Gm) B<sup>b</sup>m (A7) C7 (Dm) Fm

1 Swift - ly pass the clouds of glo - ry, heav - en's voice, the  
 2 Glimpsed and gone the rev - e - la - tion, they shall gain and  
 3 Lord, trans-fig - ure our per - cep - tion with the pur - est

(Gm) B<sup>b</sup>m (A7) C7 (Dm) Fm (Gm) B<sup>b</sup>m (A7) C7

daz - zling light; Mo - ses and E - li - jah van - ish;  
 keep its truth, not by build - ing on the moun - tain  
 light that shines, and re - cast our life's in - ten - tions

(Dm) Fm (A7) C7 (Dm) Fm (D) F (Bm) Dm

Christ a - lone com - mands the height! Pe - ter, James, and  
 an - y shrine or sa - cred booth, but by fol - low -  
 to the shape of your de - signs, till we seek no

(Em) Gm (A7) C7 (D) F (Bm) Dm (Em) Gm (A7) C7 (D) F

John fall si - lent, turn - ing from the sum - mit's rise down - ward  
 ing the Sav - ior through the val - ley to the cross and by  
 oth - er glo - ry than what lies past Cal - vary's hill and our

(Bm) Dm (Em) Gm (A7) C7 (D) F (Bm) Dm (D) F (A7) C7 (D) F

toward the shad - owed val - ley where their Lord has fixed his eyes.  
 test - ing faith's re - sil - ience through be - tray - al, pain, and loss.  
 liv - ing and our dy - ing and our ris - ing by your will.

The first two stanzas of this 20th-century Transfiguration hymn guide singers through a contemplation of the disciples' experience of that event. The final stanza becomes a corporate prayer for enlightenment and for a renewed sense of commitment to doing God's will.

## Today @ Westminster

### Worship Leaders

#### Preaching

Rev. Dr. Donovan Drake  
Pastor and Head of Staff

#### Liturgist

Stephanie Boaz  
Associate Pastor for Congregational Care

#### Lay Liturgists

8:30 AM Nathan Scott  
11:00 AM Lisa Atkinson

#### Communion Preparation

Maggie Lucy and Alyson Thomas

#### Music

8:30 AM Chamber Choir  
11:00 AM Westminster Choir

John Semingson  
Director of Music Ministries

Dale Nickell  
Organist and Associate Director of Music

### Flower Dedication

The flowers in the Sanctuary are given to the glory of God and in loving memory of Bob Christie by Kelly and Bill Christie.

The flowers in the Parlor are given to the glory of God and in loving memory of H. Rex Hammock from Ann and our family.

The flowers on the side counters in the Parlor are given to the glory of God and in loving memory of Katherine Ireys Diehl by her family.

#### Mask Policy

Westminster Presbyterian Church, Nashville is mask optional.

#### Hearing Assistance

We offer personal FM Receivers with an earpiece, located in the Narthex and in the Parlor on the Welsh dresser. Instructions can be found at each location.

#### Large Print Hymns

Looking for large-print hymns? They can be found in the Narthex at the Sanctuary entrance or in the Parlor on the Welsh dresser.

#### Recorded Worship Services

To watch a service at a later time, go to [www.nashvillewpc.church](http://www.nashvillewpc.church) and scroll down to the Worship Service Archive. Click on the service you would like to view.

#### Dial-a-Sermon

Dial 629.206.1073 after 10:15 AM each Sunday morning to listen to the sermon. The sermon will be available all week.

#### Childcare

Childcare is available on Sundays from 8:15 AM to 12:00 PM.

Nursery - Room 146

Toddlers - Room 152

2s and 3s - Room 151

#### Copyright Information

The music used in the service this morning is copyrighted under Christian Copyright Licensing International, Inc., No. 1121525.

#### Our Mission

Ordinary people testifying to the extraordinary light found in our Lord Jesus Christ.

"For it is the God who said, 'Let light shine out of darkness,' who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us."

(2 Corinthians 4:6-7)



# TODAY @ WESTMINSTER



LIVING  
OUT THE  
WORD

LOVE  
RECONCILE  
SHINE  
TRANSFORM

When do you see God?

Does God have power or do you give God power?

What are of your life do you need to listen to Jesus?

---

## Welcome

Westminster Presbyterian Church welcomes you to share our common journey to become more faithful disciples of Christ. Any who are interested in joining us in this journey are invited to contact one of the pastors on staff by calling 615.292.5526, the church office.



**February 15**

**Habitat Home Dedication**

**2:00 PM**

Habitat for Humanity will dedicate a number of homes that have been completed over the past two years. Donovan will conduct the blessing of the homes, homeowners, families, and friends at the beginning of the gathering. ***Location Change: The dedication will now take place at Habitat HQ at 414 Harding Place.***



**Communion kits are available for seniors living in a residency or independently.**

**Please contact Sylvia Leins, [srleins@yahoo.com](mailto:srleins@yahoo.com) to receive one or add someone you know to the list for the next Communion Sunday.**



# TODAY @ WESTMINSTER

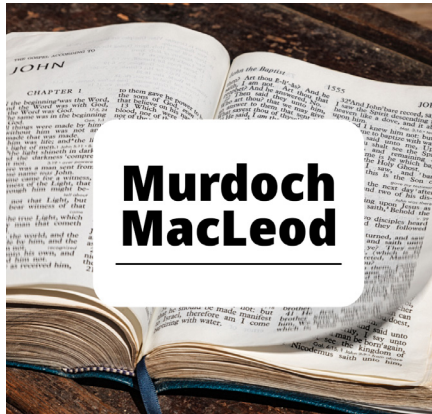
Adult Education Classes start at 9:45 AM



## Covenant Class • Fellowship Hall

Professor Brennan Breed  
OT Professor at Princeton  
Theological Seminary

“Sacrifice in the Bible: A Party, not a Payment”  
Lent is just around the corner, when many Christians begin to think about a “Lenten sacrifice” to prepare us for the sacrifice of Jesus on the cross. But what were sacrifices in the ancient world supposed to do?



## Murdoch MacLeod • Library

We will discuss this week's gospel lesson.

For more info, please contact Paul DeWitt, [pdewitt@comcast.net](mailto:pdewitt@comcast.net).



## Journeys • Overlook Room

The Transforming Journey: Learning to talk about our faith

Will Wellman, with Ashley assisting, will lead us into an exploration of what it means to talk about our faith. We'll help parents probe their own faith so they're more equipped to share and talk about it with their children.



## February 15 New Member & Inquirer Class Goodpasture Hall

Want to become a member or learn more about WPC? If you'd like to sign up for the class, contact Stephanie Boaz, [sboaz@nashvillewpc.org](mailto:sboaz@nashvillewpc.org).



# KOINONIA YOUTH MINISTRY



## YOUTH TEAM

**Adam DeVries**  
Parish Associate for Youth  
adevries@nashvillewpc.org

**Hannah Norris**  
Youth & Missions Program Coordinator  
hnorris@nashvillewpc.org

**Jessie King**  
Youth & Pastoral Care Fellow  
jking@nashvillewpc.org

**Julius Hooper**  
MLC Youth Ministry Resident  
WPKKoinonia staff@gmail.com

**Nathan Scott**  
Youth Ministry Intern  
WPKKoinonia staff@gmail.com



**9:45 AM •**  
**Sunday School •**  
**Koinonia Youth Café**

Donuts & Devos.  
Confirmation Class for eighth graders.



**6:00 PM •**  
**Youth Group •**  
**Koinonia Youth Café**

We are having a movie night. Join us for *The Lorax*.



**Small Groups Throughout the Week**  
We have groups for girls and guys ninth - twelfth grades.

Please contact Hannah Norris, hnorris@nashvillewpc.org, for more info.

# **JAMBOREE**

## **-TOURNAMENT-**

### **COME AND JOIN US**

**MARCH 1ST**  
**SUNDAY**

**WHEN: 4:30PM - 7:30 PM**

**WHAT: 5 ON 5 GAMES**

**WHERE: WESTMINSTER CHURCH**

**\$ 10 PLAYER FEE**

**\$ 5 SPECTATOR FEE**

**PROCEEDS GO TO YOUTH SCHOLARSHIPS  
DIAPER DRIVE FOR NUEVA VIDA**

**FOR MORE INFO :**







# CHILDREN'S MINISTRY

**8:30 & 11:00 AM • Worship Services**

## Children and Worship

Childcare is available for children who are infants through kindergarten during both services. While childcare is available, children are always welcome in worship. There are quiet toys and worship bags for children. They may be found in baskets in the Parlor and in the back of the Sanctuary. The bags have plain paper, crayons, a pencil and a children's bulletin.

**9:45 AM • Sunday School**

**2s are in room 149**

**3s are in room 161**

**4s are in room 163**

**Godly Play/Kindergarten in 183**

**4<sup>th</sup> & 5<sup>th</sup> Grade in room 292**

**1<sup>st</sup> - 3<sup>rd</sup> Chapel first and then will be picked up in rooms.**

## QUESTIONS FOR CHILDREN AND THEIR FAMILIES:



What do you think God looks like?

When do you see people loving in big ways?

When have you needed big love?

## LIVING OUT THE WORD

### Transfiguration

L	P	D	V	K	W	P	E	T	E	R	H	E	F	H	S	L	Y
A	A	U	N	X	S	Z	J	O	H	N	E	L	C	Q	K	U	N
P	I	H	S	A	H	J	I	Q	L	D	X	I	V	D	M	A	L
P	J	O	J	U	I	E	M	O	S	E	S	J	X	Z	Z	H	B
E	A	F	F	Y	N	E	A	N	L	F	N	A	A	Z	B	L	G
A	M	L	J	Z	I	S	I	R	N	G	M	H	R	Y	S	Y	E
R	E	T	R	A	N	S	F	I	G	U	R	A	T	I	O	N	M
A	S	B	Z	X	G	C	G	K	V	C	S	F	E	T	P	C	J
N	M	C	Q	L	I	S	T	E	N	P	W	F	B	L	U	W	I
C	I	D	Z	D	Y	Y	G	A	W	R	X	R	K	Y	M	D	H
E	M	R	S	T	V	A	L	C	Z	W	U	N	N	R	R	V	P
Q	U	C	I	Y	N	X	C	O	M	O	U	N	T	A	I	N	S

### WORD SEARCH

See if you can find these words in the puzzle on the left.

appearance

James

listen

mountain

shining

transfiguration

Elijah

John

Moses

Peter

sun



# MUSIC MINISTRY



## Sunday Rehearsals

### Children, Youth & Intergenerational Choirs

4:00 PM Rehearsals

Gloria  
Alleluia  
Jubilate  
Tintinnabulation

5:00 PM Rehearsals

Chiming Children  
Laudate Choir

## Music Camp 2026

Enroll your kids for Music Camp 2026, June 8-14!

Music Camp is a fun-filled week of singing, games, arts & crafts, costumes, and performing a biblical musical for the congregation on Sunday with opportunities for acting roles with lines and solos. All children, rising grades 1st-7th, are welcome, even if they are not currently involved in Children's Choir.

This is an amazing opportunity for them to socialize, have fun, and present a high-level Musical with professional instrumentalists, costumes, staging, and props! It also strengthens their involvement in Church Choir throughout the entire year with their overall musical development.



## Postponed

Our Mardi Gras Dinner & Concert has been postponed and will become a summer Ice Cream Social and Concert on June 4.

More details to come.



# ANNOUNCEMENTS



Come to the Annual Congregational Meeting and learn how genetic engineering and frigid temperatures have been a boon to Westminster. Learn about miracles that have happened.

If you're left-brained, your favorite numbers will bring you security; plus, you'll see how it all adds up to Good News.

If you're right-brained, the humidity in the Fellowship Hall will remind you of something out of a Faulkner novel.

A congregational meeting will convene on Sunday, February 22, 2026, beginning at 9:45 AM in Fellowship Hall. The purpose of the meeting is (1) to elect Elders for the Class of 2029; (2) to elect members of the Church Nominating Committee for the Class of 2029; (3) to elect Trustees for the Westminster Presbyterian Church Legacy Fund for the Class of 202 ; (4) to review the church's annual budget for 2026 and our pastors' "Terms of Call"; (5) to hear a report on the State of the Church; and (6) to act on any other matters arising out of the above.

## Financials

Each month, the Finance Committee provides a summary of the church operating income and expenses.

If any members wish to have more information about church finances, please contact:

Mike Koban, Finance Committee Chair  
mkoban@prodigy.net

Suzanne McLemore, Treasurer  
suzannegm58@gmail.com

Jo Ann McFarlin, Administrator  
jmcfarlin@nashvillewpc.org or  
615.292.5526 x231.

January 2026	
	Year to Date
Income:	\$ 800,102
Expense:	<u>\$ 399,409</u>
Net Income (loss):	\$ 400,693



# ANNOUNCEMENTS



## Ash Wednesday

Midday Service • 11:45 AM • Sanctuary

Evening Service • 6:30 PM • Sanctuary

Wednesday Night Dinner  
5:30 PM • Fellowship Hall  
Please join us for a meal with Tazeki's.  
Reservations required.  
Please scan the QR code to register.



Lenten devotionals are available in the Parlor.

---

**March 7**  
**Scone Baking with Ann**  
**9:00 AM**  
**Overlook Room**

Youth ages 8 and above  
are welcome to  
attend with  
an adult.



---

**March 9**  
**Women's Covenant**  
**Group**  
**11:30 AM • BYO Lunch**  
**12:00 PM • Presentation**  
**Goodpasture Hall**

**February 24**  
**WPC Book Group**  
**9:30 AM | Fellowship**  
**10:00 AM | Presentation**  
**Overlook Room**

**Led by Mary Wheeler**

***Theo of Golden***  
**by Allen Levi**

**The story centers around the age-old plot of a mysterious stranger coming to town. Staying for only one year, this elderly gentleman finds himself in a welcoming southern coffee shop mesmerized by a wall of 92 framed pencil portraits of local people. One by one he purchases each portrait and arranges meetings of "bestowals" by the town square fountain whereby he gives them back to their rightful owners. Conversations ensue, and because of his genuine interest in each individual, friendships are knit, and the community becomes more cohesive. Kindness is contagious, and Theo's gentle generous presence brings transformational healing where it is sorely needed.**



# Westminster Presbyterian Church

*Life Together*  
2026 Conference

Saturday, February 28  
8:45 a.m. - 2:30 p.m.  
Nashville, TN



**Meredith Miller**

Author of *Woven:  
Nurturing a Faith  
Your Kid Doesn't Have  
to Heal From*

**Scott Hearon**

Co-Founder and  
Executive Director of The  
Coaching Coalition,  
Leadership Advisor and  
Partner at Council  
Leadership

**Erin Loechner**

Author of *Chasing Slow*  
and *The Opt-Out  
Family*



author and speaker  
Meredith Miller

speaker  
Scott Hearon

author and speaker  
Erin Loechner

We were created to do life together.  
Our friendships, families, and communities flourish more fully when we  
choose to live them in deep relationship with God and one another.

# MINISTRY TEAM



Donovan Drake  
Pastor  
ddrake@nashvillewpc.org



Sophie Maness  
Executive Director of Children's  
& Community Life Ministries  
smaness@nashvillewpc.org



Stephanie Boaz  
Associate Pastor for  
Congregational Care  
sboaz@nashvillewpc.org



Adam DeVries  
Parish Associate for Youth  
adevries@nashvillewpc.org



Guy D. Griffith  
Associate Pastor for Adult  
Faith Formation  
ggriffith@nashvillewpc.org



Hannah Norris  
Youth & Missions Program  
Coordinator  
hnorris@nashvillewpc.org



Ashley Higgins  
Associate Pastor  
for Young Families  
ahiggins@nashvillewpc.org



John Semingson  
Director of Music Ministries  
johns@nashvillewpc.org



Will Wellman  
Director of Theology and  
Community Initiatives  
wwellman@nashvillewpc.org



Dale Nickell  
Associate Director of Music  
Ministries and Organist  
dnickell@nashvillewpc.org



# Food & Faith

*Informing faith communities, connecting our strengths, & coordinating our efforts into lasting solutions to hunger*

**Saturday, February 21**

**8:30 am -1:00 pm**

Westminster Presbyterian Church  
3900 West End Ave. Nashville, TN 37205

## **Event Schedule**

- 8:30 AM Breakfast
- 9:00 AM Panel  
The Food landscape of Nashville
- 10:00 AM Brief Panels with Discussion
- Community Gardens & Orchards
  - Hot meals (Soup Kitchens)
  - Supplemental Food (Food Pantries)
  - Advocacy
- 12:00 PM Closing Conversations, Commitments and Lunch  
*(provided by Nashville Food Project)*

***Interested in local hunger and food insecurity issues?***

***Wondering how you can help?***

Join us for this year's Food and Faith event at Westminster. The event will focus on helping faith communities understand the realities of food insecurity in the greater Nashville area and highlighting the many ways they can be part of the solution. We will hear from a number of local speakers who will lead discussions on topics including the food landscape of Nashville, community gardening, orchards, hot meals, food pantries, and advocacy. We hope you'll join us as we come together as a community to seek sustainable, long-term solutions to hunger. The event is free and breakfast and lunch will be provided—please register online.

