# OPEN HOUSE 2023

March 2023

### Dear Parents and Friends of Paul Revere:

I am writing this note to invite you to attend our Open House which is scheduled to occur on Thursday, March 30, 2023. The main objective of this program is to view classrooms and see student work on display. *Open House is not planned for private conferences about individual students.* If you wish to speak with a teacher about your child's needs and progress, please email or Schoology message

your child's teacher(s) and a conference will be arranged. Please see the schedule and the events listed below. We hope to see you on the 30<sup>th</sup>!



Sincerely

Tom Iannucci Principal

#### **Schedule & Program**

- 4:30pm 5:30pm Have dinner in the covered lunch area. Meals will be available for purchase on campus from *Palisades Garden Café.*
- 5:00pm Magnet Family Social (front of the school by the driveway & Auditorium)
- 5:30pm 7:30pm "Open House"
- PE all PE classes will meet in the Gymnasium
- The Counseling Office will be open from 5:00-6:00pm to answer any questions you may have. Also stop by if you have questions regarding the culmination policy for students.

#### **Students & Parents**

• Open House is for students and parents. Given that Open House is in the evening, all we ask is that students and siblings remain with their parents throughout the evening.

#### Transportation & Parking

- Parking Parking is available on campus. Attendants will be present to guide cars through the west gate and up the west driveway to park. Please drive safely.
- The East Gate is open for FACULTY & STAFF access only. Please be careful walking on the East Driveway.

### **Lost and Found**

• Come visit the lost and found outside of Town Hall to find those missing sweatshirts, gym clothes, lunch bags and shoes that you can't seem to find. You will be amazed what is "lost and found" here on campus throughout the school year. NOTE: items are donated/discarded at the end of each month.

#### **More Dates to Remember**

- Friday, March 31 NO SCHOOL
- Monday, April 3 Friday, April 7 SPRING BREAK
- Monday, April 10 School resumes
- Monday, May 1 Friday, May 12 State Testing PLEASE NO DOCTOR APPOINTMENTS

### ADMINISTRATORS & SUPPORT STAFF

Mr. Tom lannucci	Principal
Mrs. Shuntel Anthony	
Mr. Justin Koretz	Assistant Principal
Mr. Tyson Evans	Assistant Principal
Mr. Brett Shibata	Head Counselor
Ms. Elana Mabashov	
Ms. Cecelia Esparza	8 <sup>th</sup> Grade Counselor
Mr. Tyler Butler	7 <sup>th</sup> Grade Counselor
Ms. Carra Rooke	6 <sup>th</sup> Grade Counselor
Mrs. Clausine Honda	Special Education Coord.
Ms. Rebecca Kollatz	Discipline Dean
Mrs. Ana Berrellez	Administrative Assistant

#### FACULTY

Alpert, J	(X3)
Amos J	(X7 / PF)
Amos, J Asahina, L Badgett, W	(S2)
Badgett W	(S1)
Banner, W	(J4)
Barbieri. P	(X6)
Barbieri, P Bilek, S Bouffard, C	(K1 / L1)
Bouffard, C	(PE)
Carey, C	(K3)
Carey, C Chen, M	(X14 / PE)
Contreras, J	(J6)
Cronin, C	(H1)
Cruz, J Daley, B	(X15)
Daley, B	(X11)
Ernst, H	(A2)
Esparza, E Foxson, P	(C5)
Foxson, P	(X16 / PE)
Fulling, M	(J8)
Gadh, A Green Jansen, W Greene, C	(X8)
Green Jansen, W	(F5)
Greene, C	(G3 / X15)
Grella, S	(D5)
Gunio, E	(G4)
Hamanishi, D	
Honda, C	
Hubbard, L	(L2)
Hyman, J Joensen, E	(N4)
Joensen, E	(M3 / X15)
Inglish, M	(G1)
Knoubian, J	(G6)
Inglish, M Khoubian, J Kirby, R	(X13 / PE)
Kramer, D	(31)
Lafolette, J	(PE)
Lee, A Liberatori, C	(EI)
Longwoy C	(N11)
Longway, C Makhani, F	(D3)
Manes M	(C2)
Manes, M Matsubayashi, E	(N3)
Mehdian, S	(X10)
Mello, B	(N2)
Moreno, B	(B5)
O'Connor, L	(X1)
Olins, K	(X14)
Olins, K Palcan, M Perez, C	(C6)
Perez, C	(X15 / PE)
Pore, D Robertson, C	(L3)
Robertson, C	(R1)
Ruffner, M	(X4)
Samuel, G San Juan, C	(J5)
San Juan, C	(X2)
Schepps, M	(S5)
Schwartz, R	(S4)
Showrai, D	(E3)
Slavin, J	(\$3)
Stehlin, O	(A3)
Stewart, R_Sturtevant, S_Sturtevant, S_Sturt	(B3)
Sturtevant, S	(G2)
Sugimoto, A	(M1)
Takashima, L Tautkus, D	(X3)
Tautkus, D	(H3)
Tokeshi, S	(N5)
Toribio, V	(X15)
Uchida, K	(M2)
Vidi, F	(C4)
Vial, F Walker, K Wechsler, E	(L1 / PE)
Wright, I Wright, M	(VV2)
Wright, I Wright, M Zelsdorff, S, C	(N9) (W1)
_0.000111, 0, 0	( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (

## **OPEN HOUSE INFORMATION**

- 4:30pm 5:30pm Have dinner in the covered lunch area. Meals will be available for purchase on campus from *Palisades Garden Café*.
- 5:00pm Magnet Family Social (front of the school by the driveway & Auditorium)
- 5:30pm 7:30pm "Open House"
- PE all PE classes will meet in the Gymnasium
- The Counseling Office will be open from 5:00-6:00pm to answer any questions you may have. Also stop by if you have questions regarding the culmination policy for ALL students.

